

Working bibliography of Wabanaki history

with a non-exclusive emphasis on the peoples of the territory that became New Brunswick.

Marc Bragdon
UNB Libraries
February 2020

Adney, T. *Unpublished papers and notes, largely on the Malecite-Passamaquoddy.*

Adney, T., & Behne, C. T. (2014). *The travel journals of Tappan Adney. Vol. 2, 1891-1896.* Goose Lane Editions.

Adney, T., & Behne, C. T. (2016). *The travel journals of Tappan Adney. Vol. 1, 1887-1890* (Revised edition.). Goose Lane Editions.

Allen, P. M., Polchies, P. M., Simon, Roger., & Red Bank First Nation. (1994). *Metepenagiag: New Brunswick's oldest village* (Rev. ed.). Goose Lane.

Bailey, A. Goldsworthy. (1969a). *The conflict of European and Eastern Algonkian cultures 1504-1700: A study in Canadian civilization.* ([2. ed.]). University of Toronto Press.

Bailey, A. Goldsworthy. (1969b). *The conflict of European and Eastern Algonkian cultures 1504-1700: A study in Canadian civilization.* ([2. ed.]). University of Toronto Press.

Barratt, J., & Tenesles, Nicola. (1851). *The Indian of New-England, and the north-eastern provinces: A sketch of the life of an Indian hunter, ancient traditions relating to the Etchemin tribe, their modes of life, hunting, &c. : with vocabularies in the Indian and English, giving the names of the animals, birds, and fish, the most complete that has been given for New-England in the languages of Etchemin and Micmacs.* C.H. Pelton.

Bear, A. Jeanne. (1966). *The concept of unity among Indian tribes of Maine, New Hampshire and New Brunswick: An ethnohistory.* Colby College.

Chamberlain, M. (1904). Indians in New Brunswick in Champlain's time. *Acadiensis*, 4(3), 280–295.

Clark, J. S., Murray, R., & Rand, S. T. (1899). *Rand and the Micmacs*. Printed at the Examiner Office

...

Cloney, R. John., & Saint Mary's University (Halifax, N. S.). (1993). *Doctor, lawyer, Indian chief--: Dependency among the Maliseet and the impact of the Indian Act*. Saint Mary's University.

Craigs, M., Howroyd, S., Literacy Council of Fredericton., & Easy Reading for Adults (Project).

(1984). *Gabe Acquin, an Indian chief*. Literacy Council of Fredericton.

Craigs, M., Literacy Council of Fredericton., & Easy Reading for Adults (Project). (1984). *John Gyles and the Micmacs*. Literacy Council of Fredericton.

Daugherty, Wayne., Treaties and Historical Research Centre (Canada), & Canada. Indian and

Northern Affairs Canada. Corporate Policy. Research Branch. (1983). *Maritime Indian treaties in historical perspective* (2nd ed.). Treaties and Historical Research Centre.

DeLong, C. R., Smith, R. G., & University of New Brunswick. Faculty of Law. (1995). *Maliseet justice systems: Past, present and future*.

Duplessis, A. M., & University of New Brunswick. Dept. of History. (1995a). *The "civilization" program of the Department of Indian Affairs on New Brunswick native reserves, 1867-1932*.

Duplessis, A. M., & University of New Brunswick. Dept. of History. (1995b). *The "civilization" program of the Department of Indian Affairs on New Brunswick native reserves, 1867-1932*.

Erickson, V. O., & Trigger, B. G. *The Malecite—Passamaquoddy*. publisher not identified.

Fredericton Historical Research Project., Bruce., & Oliver. (c1983.). *"Dwellers by the beautiful river": Fredericton's Indian legacy*. Fredericton Historical Research,.

Ganong, W. F. (1983). *Historic sites in the Province of New Brunswick*. Print'N Press.

Gould, G. P., & Semple, A. J. (1980). *Our land: The Maritimes : the basis of the Indian claim in the Maritime provinces of Canada*. Saint Annes Point Press.

- Greene, F. Brucie. (1980). *A history of Saint Marys*. publisher not identified.
- Hamilton, W. D., Fidler, Evelyn., Leavitt, R., & Micmac-Maliseet Institute. (1998). *Maliseet & Micmac vital statistics from New Brunswick church records*. The Institute.
- Hamilton, W. D., & Micmac-Maliseet Institute. (1984). *The Julian Tribe*. Micmac-Maliseet Institute, University of New Brunswick.
- Hamilton, W. D., & Micmac-Maliseet Institute. (1986a). *The federal Indian day schools of the Maritimes*. Micmac-Maliseet Institute, University of New Brunswick.
- Hamilton, W. D., & Micmac-Maliseet Institute. (1986b). *The federal Indian day schools of the Maritimes*. Micmac-Maliseet Institute, University of New Brunswick.
- Hannay, J. (1977). *The maiden's sacrifice: An Indian legend of the Saint John River and Grand Falls ... Caledonian*.
- Helmuth, K. (2017). *Tappan Adney: And the heritage of the St. John River Valley*. Chapel Street Editions.
- Hodgson, M. (1998). Mad River's malecite canoe. *Men's Health*, 13(7), 190.
- Joseph, M. A., & University of New Brunswick. Dept. of History and Anthropology. (1962). *French and English pressures on the Indians of Acadia and Eastern New England, 1667-1727*.
- Kennedy, T. M., & University of New Brunswick. Dept. of History. (2008). *Warfare along the disputed Acadian/Waponahkik frontier: A historical analysis of Maliseet warfare and diplomacy, 1600-1842*.
- Landry, Nicolas. (2013). *La Cadie frontière du Canada: Micmacs et Euro-Canadiens au nord-est du Nouveau-Brunswick, 1620-1850*. Septentrion.
- Leavitt, R. (1993). *Micmac of the east coast*. Fitzhenry & Whiteside.
- Leavitt, R. (1995). *Maliseet & Micmac: First Nations of the Maritimes*. New Ireland Press.

MacBeath, G., & New Brunswick Historical Society. (1954). *Champlain and the St. John, 1604-1954*.

New Brunswick Historical Society.

Maurault, J. A. (1866). *Histoire des Abenakis: Depuis 1605 jusqu'à nos jours* (Vol. 1–1 online resource ([2], iii, x, [1], 631, [7] pages)). Imprimé à l'atelier typographique de la "Gazette de Sorel." https://archive.org/details/histoiredesabena00maur_0

McEwan, J. R., Hamilton, W. D., & Micmac-Maliseet Institute. (1988). *Memories of a Micmac life*.

Micmac-Maliseet Institute.

McGee, H. F. (1974). *The native peoples of Atlantic Canada: A history of ethnic interaction*.

McClelland and Stewart.

McGee, H. F. (1983). *The native peoples of Atlantic Canada: A history of Indian-European relations* (Vol. 1–1 online resource (xi, 222 pages)). Carleton University Press.

<http://www.deslibris.ca/ID/407445>

Metepenagiag: The history of Red Bank reserve 1896 to 1986. (1900). publisher not identified.

Oliver, Bruce., McIntyre, Glen., Sturgeon, L.-Ann., Watson, B., & Fredericton Historical Research Project. (1983). *"Dwellers by the beautiful river": Fredericton's Indian legacy*. Fredericton Historical Research.

Pacifique de Valigny, pere. (1935). *Etudes historiques et geographiques*. L'Auteur,.

Paul, D. N. (1993). *We were not the savages: A Micmac perspective on the collision of European and aboriginal civilizations*. Nimbus.

Perley, Karen., & New Brunswick. Archaeological Services. (2005). *Gabe*. New Brunswick Culture and Sport Secretariat, Heritage Branch, Archaeological Services.

Perley, M. H., & Mitcham, Peter. (1990). *Camp of the owls: Sporting sketches and tales of Indians*. Lancelot.

- Rand, S. T. (1850). *The history of poor Sarah a pious Indian woman, in Micmac*. (Vol. 1–1 online resource (12 pages).). <http://catalog.hathitrust.org/api/volumes/oclc/28477756.html>
- Raymond, W. O., & New Brunswick Historical Society. (1897). *The old Meductic Fort and the Indian chapel of Saint Jean Baptiste: Paper read before the New Brunswick Historical Society* (Vol. 1–1 online resource.). Daily Telegraph Steam Book and Job Print.
<http://catalog.hathitrust.org/api/volumes/oclc/718364919.html>
- Reid, Leslie. (1925). *The rector of Maliseet*. J.M. Dent and Sons.
- Reports on Indian settlements, &c.: Extracts from Mr. Perley's first report respecting the Indians on the Saint John, dated 12th August, 1841*. publisher not identified.
- Squires, A. (1968). The great Sagamore of the Maliseets. *The Atlantic Advocate*, 59(3), 49, 51–52.
- St. Mary's Indian Band (N.B.). (1967). *Saint Mary's Indian Fiddlehead Festival: May 20, 21 and 22, 1967 Savage Island*. St. Mary's Indian Band?
- Trueman, S. (1966). *The ordeal of John Gyles; being an account of his odd adventures, strange deliverances etc. As a slave of the Maliseets*. McClelland and Stewart.
- Wallis, W. D., & Canada. Department of Northern Affairs and National Resources. (1959). *Historical background of the Micmac Indians of Canada*. [publisher not identified].
- Wherry, James., & Association of Aroostook Indians. (1979). *The history of Maliseets and Micmacs in Aroostook County, Maine: Preliminary report number two, June 1979*. publisher not identified, 1979?}
- Whitehead, R. Holmes. (1991). *The old man told us: Excerpts from Micmac history, 1500-1950*. Nimbus Pub. <https://www.loc.gov/catdir/enhancements/fy1609/91208509-b.html>